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FAX (801) 328-1707

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From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/673,940

Docket No. 15689.49.4

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FILED VIA FACSIMILE - (571) 273-8300

DEC 15 2005
PATENT APPLICATION
Docket No. 15689.49.4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

)
Takehiro Nakamura et al.

Serial No.: 10/673,940) Art Unit

Filed: September 29, 2003) 2631

Conf. No.: 7648)

For: BASE STATION IN MOBILE)
COMMUNICATION SYSTEM)

Examiner: Kevin Kim)

Customer No.: 022913)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" and Response (3 pages)
- Amendment "C" and Response (8 pages)
- Fax Coversheet

Dated this 15th day of December, 2005.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913

AT&T

PAGE 2/16 * RCVD AT 12/15/2005 5:52:56 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/29 * DNIS:2738300 * CSID:8013281707 * DURATION (mm:ss):10:54

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 FAX: (801) 328-1707
 WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

DEC 15 2005

FILED VIA FACSIMILE - (571) 273-8300PATENT APPLICATION
Docket No. 15689.49.4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of



K. PARMENTER HALLMAN, Jr.
 PRIMO F. MARIN, Jr.
 L. REE SPARKS, Ph.D.
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 JOHN J. GARDNER
 MARK W. BORD
 AARON M. SMITH
 YANNICK R. RICE &
 CO. (CONT'D)

Takehiro Nakamura et al.

Serial No.:	10/673,940) Art Unit 2631
Filed:	September 29, 2003)
Conf. No.:	7648)
For:	BASE STATION IN MOBILE COMMUNICATION SYSTEM)
Examiner:	Kevin Kim)
Customer No.:	022913)
Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450)

TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

December 15, 2005
Page 2

- Letter to the Official Draftsperson;
- Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "C" timely filed enclosed are the following:
- Petition for a one (0)-Month Extension of Time; and
- PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.
- A Certificate of Facsimile.
- No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 4	MINUS 20	= 0	X		X	
INDEPENDENT 2	MINUS 3	= 0	X		X	
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

- Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

December 15, 2005
Page 3

Please charge my Deposit Account No. 23-3178 in the amount of

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- A duplicate copy of this transmittal letter is attached.

Dated this 15th day of December 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:ds
DS000000489V001

KRICK D. NYDEGGER
 BRENT R. JAHNKE
 THOMAS R. VIKKUNIA
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PATENT APPLICATION
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In re application of

Takehiro Nakamura et al.

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 Commissioner for Patents
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INDEPENDENT 2	MINUS 3	= 0	X		X	
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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December 15, 2005
Page 3

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Conf. No.: 7648)
For: BASE STATION IN MOBILE)
COMMUNICATION SYSTEM)
Examiner: Kevin Kim)
Customer No.: 022913)

AMENDMENT "C"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 29, 2005 (paper no. 2), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.